

# YOUTH PASTOR Job Information Pack

#### Living waters will flow rea.church

## Are you thirsty for a move of God?

Are you ready to yield your comfort and every human strategy to the lead of the Holy Spirit? Are you ready to abdicate platform and careerism and ego for the glory of Jesus? Are you aching for emerging generations to find that they are valued and called for participation in the radical mission of God? Are you mindful of your own wounded heart and need for His transformative grace? Are you thirsty for the manifest presence of God among His people healing, renewing, restoring, transforming a broken people and broken city into nothing less than the glory for which He has intended it?

Jesus said: "Let anyone who is **thirsty** come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."

#### The River Rea [pronounced: 'ray']

The city of Birmingham began on the banks of the River Rea in the 7th Century. This river runs right past our church building.

'Rea' means 'to flow' — taken from the same Greek word used in John 7:38 to describe the **flow** of God's Spirit from God's people.

Our name is an intersection of the story of God and the story of our city. It is a reminder that every life that learns to find its source in the person of Jesus discovers the life-giving and life-bringing **flow** of His living presence.



### The Vision

The vision is Jesus: to love Him, to know Him, and to see all things as He sees them. Everything else is the overflow. He is our focus, our ambition, our pace-setter, our inspiration, our friend. His are the rhythms of grace.

It is a movement of the Holy Spirit, fuelled in prayer and warfare, undermining the structural and personal work of darkness in every hurting life — unto their salvation, healing, transformation, liberation, and participation.

It is to become a sacrificial and interdependent community, and a community of communities, that pulsate with love, honesty, forgiveness, honour, and authenticity, who travel together in the real questions and pains and joys of our lives.

It is to learn to worship and pray corporately, intimately, expectantly, joyfully, freely, and with eyes that perceive the ever-present potential of His beautiful Kingdom.

It is to see transformed communities, economics inverted, poverty contended, addicts liberated, sex workers beloved, asylum seekers honoured, single people and families finding belonging and family together, the hungry fed, and orphans drawn into our homes.

It is to live with material simplicity and yet celebration of everything beautiful, delicious, and good. It is to embody prophetic generosity with our money, possessions, people and gifts. It is to steward a culture of love, honour, creativity, laughter, rest and authenticity in our leadership and teams, modelling a contagious new way of being to our city.

It is to espouse grace-modelled parenting, healthy lifestyles, and ethical shopping — to be a loud and effective voice in society for justice, anti-trafficking, aid and development locally and overseas, for peace and reconciliation in the conflicts of the world. It is to become a sending and receiving hub of missionary work, effectively and relationally linked to the nations.

It is to be an inspiration centre for the artisan and the entrepreneur, hosting an atmosphere of empowerment, courage, and reconnection to our God-given creativity. It is to enable every one of us to journey on the winds of the Spirit as partners with the very imagination of God.

The vision is to see miracle-bringers on the streets, in the offices and warehouses and shopping centres and back gardens of a city, inviting the Lordship of Jesus to transform the pains of the ordinary into His vibrant fullness. It is to see oh so many join this vision of the pursuit of Him, recognising in joy and clarity that He is alive, that He reigns, and that He calls us to friendship, to daughtership and sonship, and to partnership in His cosmic work of healing.

This vision is not ours, but has been inspired in us through meeting the Great Visionary; the One who truly sees what our souls and our city could be. The One whose values are more beautiful and ability more complete and love more radical than any other power or personality upon the earth. None can be compared with Him. He is our Visionary, our Leader, our Lord. He is our Origin, our Way Maker, and our Destination. He is our Source. And His name is Jesus.

For the unending glory of His name, so may this be.

### Introduction

Rea Church is a vibrant and diverse community, based in Balsall Heath, Birmingham. While our reach is Birmingham and beyond, we also have a specific missional focus upon the community of Balsall Heath on our doorstep. Balsall Heath is economically deprived, ethnically diverse, demographically young, and over 60% Muslim. Looking a little further afield, virtually every demographic imaginable live within a mile of our church, including a significant population of university students. Our building is on a major artery road out of the city. The missional and discipleship opportunities are extraordinary.

We are at an exciting moment in our journey, with two communities (Anchor Church & St Mary and St Ambrose Church) having come together in 2024 to form **Rea Church** — a community of around 140 adults and children. Our launch has included a substantial Church of England funding bid for building improvements and staffing increase, with a view to growing a 400+ congregation over the next five years.

#### This role is a part of this project.

### Values

As a church we have four organising values:

Apostolic	We are a sent people, called out by God to be sent into the pains of a broken world with the inbreaking realities of the Kingdom of God.
Creativity	Every apprentice of Jesus is called to be an agent of new creation in the church and in the city. Leaders steward a culture of trust, love, and empowerment, releasing gifted creatives to strengthen the church and renew the city.
Table	All healthy ministry grows from strong relationships, and thus we nurture healthy community at the heart of every team and our church family. We encourage every church member to be a part of a local table community as a part of this.
Impossibility	Our vision and ministry grows out of partnership with the Spirit of God, and thus we anticipate His supernatural work among and through us. Our vision should always exceed our natural ability as we journey our vocation with God.



#### **Role Overview**

Location	Rea Church, Pershore Road, Birmingham B5 7RA
Employer	The PCC of SSMA (Rea Church)
Hours	3 days per week (22.5 hours per week), including Wednesday mornings, Friday evenings, and Sunday gatherings
Salary	£14,742 - £16,500 (FTE: £24,570 - £27,500), dependent upon experience
Holiday	25 days plus 8 day Bank Holiday pro-rata
Line Manager	Lead Pastor

### Leadership

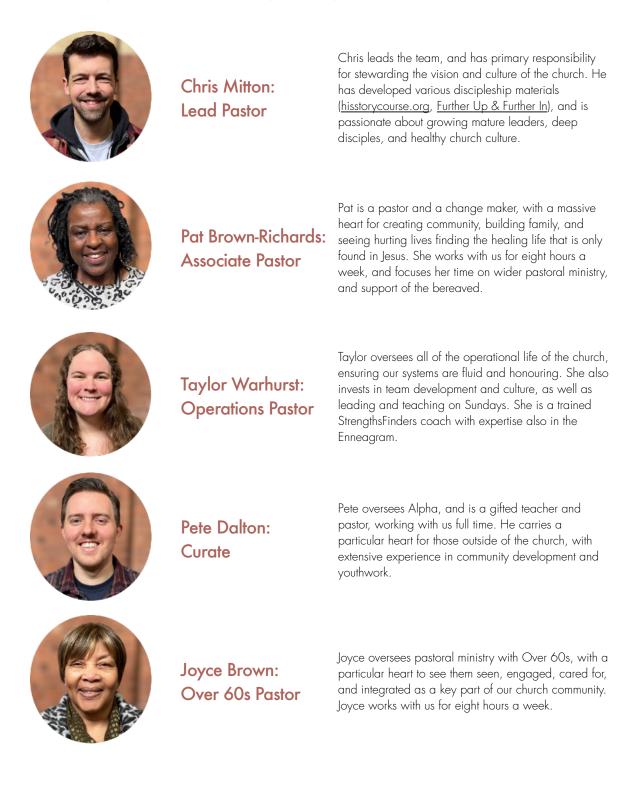
Leadership is the art of aligning the people of God to the flow of His Spirit. To be a **leader**, then, is primarily to be a **follower** — nurturing a deep inner life with Jesus, from who all our inspiration and motivation and strategy and security come. We begin in Him, or, as He put it, we **abide**. He is the source of all Kingdom fruitfulness. We minister to Him before we minister to people. Our leaders thus are invested in personal and corporate patterns of prayer and Scripture, worship and community, surrender and celebration. We pay for our leaders to have two annual retreats (one personal, one with the team), and support personal development through teaching resources, supervision, and intentional discernment of the activity of God in your life in this moment.

Such leaders raise the spiritual temperature of the church, leading the people both to deeper authenticity and higher joy. Leaders gather and equip and encourage and mobilise the people of God for their participation in this work.

#### Team

Healthy leadership is nurtured in interdependent and encouraging community. Thus every leader both belongs to a team and builds **team**. Across the church and in various ministries, we have nearly fifty

people with leadership responsibilities. The hub of this is our staff team, which the appointee to this role will become a part. The staff team is currently is made up of:



Our staff team is accountable to both our **core leadership team** (who help discern the seasonal direction of the church, and consider major matters of direction and culture), and our **trustees/PCC** (who oversee matters of healthy governance and finance).



### **Role Responsibilities**

We believe that God's work in our moment includes a specific mobilisation of emerging generations with revival aspirations. This role looks to engage with that hunger, and to give it clarity and direction, and deep roots in the person and Way of Jesus.

Our existing youth ministry is called **Blueprint** — looking to help young people discover God's original blueprint for their lives. The Youth Pastor will both strengthen these existing young people in their discipleship, and draw in young people who have not yet met God into places where they can hear His story and experience His presence.

Currently the youth programme includes a weekly Friday night youth night, some Sunday morning coffee outings, and a programme of social events. The incoming youth pastor will view these elements as foundations to build on, strengthening them and increasing ministry — especially to unreached local young people. Their primary responsibilities will be:

Staff Team	<ul> <li>Help to keep the voice and priorities of young people in our wider culture and strategy, through invested participation in team meetings</li> <li>Participate in team rhythms of prayer, retreat, rest, study, celebration and worship</li> <li>Raise the spiritual temperature of our church, engaging and releasing the passion of emerging generations</li> </ul>
Youth Discipleship	<ul> <li>Oversee a programme of discipleship growth and strong community for our existing 11-17 year olds</li> <li>Attract and integrate new young people into our youth ministry</li> <li>Organise a curriculum for discipleship across the year</li> <li>Communicate and collaborate with parents in the integration and formation of the young people</li> <li>Help young people become active participants in the life and mission of the wider church</li> <li>Help young people engage with city-wide or national youth movements, events, and festivals, to expand their vision</li> </ul>



Youth Outreach	<ul> <li>Develop a strategy for engagement for young people who are not yet in church, with a particular focus on the local area</li> <li>Provide opportunities for these young people to hear God's story and experience His presence</li> <li>Collaborate with other local networks to ensure our missional approach prioritises unity and builds on existing relationships of trust and local knowledge</li> </ul>
Youth Team	• Regularly gather, envision, grow, and strengthen the youth team.
	<ul> <li>Develop emerging youth leaders</li> </ul>
	<ul> <li>Draw in new team members, especially for the development of the outreach programme</li> </ul>
	<ul> <li>Be available for pastoral input for members of their team, or the wider community, as their gifts and experience permit</li> </ul>
Build Structures	<ul> <li>Oversee the administration of the youth team rota and team communications</li> </ul>
	<ul> <li>Working with the safeguarding team, ensure all safeguarding requirements are met</li> </ul>
	<ul> <li>Manage the youth team budget</li> </ul>

#### Character

The successful candidate will demonstrate the following characteristics:

• **Humble**: the desire to make Jesus more famous than you.

- **Abiding**: an active and surrendered relationship with Jesus, through regular spiritual practices, both in private and public (e.g. prayer, worship, Scripture, accountability, and rest).
- **Visionary**: We are not looking for an individual to merely maintain the ministry that we have begun, but to take it forwards to new places of depth, maturity, and mission. The appointee should be able to appreciate the foundations we have established, whilst also being able to lead us forwards to new places.
- **Engaged**: A genuine heart connection with the core values and mission of Rea Church.



- **Collaborative**: A team player, able to serve and communicate within a diverse team; to disagree well; to encourage consistently.
- **Motivated**: proactive, creative and able to take the initiative to implement their role.
- **Orthodox**: a theology and lifestyle that accords with the doctrines of the historic Christian faith.
- **Aligned**: to lead, teach, preach, and pastor in accordance with the church's theological position (see Appendix document on Senior Leadership Expectations at Rea Church).
- **Joyful**: ready to laugh and celebrate, not to take yourself too seriously, to make mistakes and participate in building a culture of celebration and laughter.
- **Teachable**: aware of areas of weakness and growth, surrendered to the renewing work of the Spirit, open to developing their skills and areas of gifting.
- **Integrated**: it will be important that the appointee is integrated into the Rea Church community, and thus we are looking for a candidate who will be happy to make Rea Church their regular worshipping community.
- **Creative**: Willing to try new things, to fail and learn, to be courageous, inquisitive, and consistently learning.
- **Practising**: It is a genuine occupational requirement that the appointee is a practising Christian.

#### **Experience & Skills**

#### Essential:

- Genuine love and vision for 11-18 year olds to grow closer to Jesus
- Vision and passion to steward and build a healthy team culture
- Experience in discipleship and/or mission with 11-18 year olds
- Some experience in pastoring 11-18 year olds through relevant contemporary issues (e.g. social media, identity, mental health challenges, etc.)
- Confidence and resilience to engage an inner city youth generation in missional outreach
- Ability to communicate a vision for youth to both youth team and the church.



- Ability to discover, develop, and release emerging leaders.
- Able to express an authentic passion to see young people engage personally with Jesus, live lives filled with the Holy Spirit, and to engage in His missional purposes for their lives.

#### Desirable:

- Additional skills that would help to engage young people (e.g. sports, music, arts, dance, etc.)
- Significant experience in developing teams
- Extensive experience in pastoring 11-18 year olds through relevant contemporary issues (e.g. social media, identity, mental health challenges, etc.)
- Awareness of issues of race and developing intercultural community
- Experience in establishing an inner city youth project
- Experience in mentoring and developing emerging youth leaders.
- Have existing connections to and networks with wider youth ministry and mission
- A gifting in teaching or preaching.
- Experience in using ChurchSuite.

### **Combined Roles**

Potential applications should also be aware that we are advertising multiple other part-time staffing roles at this moment, some of which could be partnered with this role. These include:

- Student Pastor (2 days)
- Digital Pastor (2 days)

We welcome applications for more than one role, and are open to combining roles for the right candidate. See our website if you're interested to find out more.

#### rea.church/jobs

# **Applications**

The PCC of St Mary and St Ambrose (Rea Church) is committed to safeguarding and promoting the welfare of children, young people and vulnerable adults. All post holders are expected to share this commitment. All appointments are subject to acceptable pre-appointment checks, including a satisfactory Enhanced DBS Check, and satisfactory references being received. If you need assistance or accommodations in the application or interview process for any reason, please do get in touch.

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#### Applicants will need to submit in advance:

#### The interview will include:

- Online application form (including two references)
- A copy of your CV •

Panel interview A 10 minute presentation on the significance of • young people to the vision of God, at this moment in history.

Interviews: will take place between 1st-16th May

Start date: from June 2025

For any further information, please email info@rea.church



#### **Appendix: Leadership Expectations**

Leadership is a role of responsibility and discernment in the Church of Jesus. Leaders steward the community with good order, Kingdom values, and model and teach the Way of Jesus for others to follow.<sup>1</sup>

While there are many people leading in various ministries across the church, this document outlines specific expectations for those with positions of senior leadership (including core team and pastoral/teaching staff roles).<sup>2</sup>

Prayerful	A mature, spiritually hungry, and lived out desire to be in pursuit of the person and Ways of Jesus of Nazareth and the presence of the Holy Spirit, nurtured both in private and public practices of devotion to Him. Every Christian <b>leader</b> is firstly a <b>follower</b> of Jesus.
Holy	A posture of humility and surrender, leading as servants of the community and with our lives surrendered to the renewing work of the Spirit. We seek a high level of integrity in our speech, relationships, sexual ethics, and private lives. While we all come to this broken, our trajectory is set towards the healing wholeness (holiness) of Jesus, and we have reached enough maturity in this journey to be considered 'above reproach' (Titus 1:7).
Engaged	Engaged and present at a wide variety of Rea Church activities, especially including Sunday gatherings, prayer, leadership meetings, and table.
Biblical	The Scriptures are our lead authority in all matters of doctrine and practice, with the <u>Evangelical Alliance statement of faith</u> a good summary of our position. We hold a firm belief in the dynamic renewing presence of the Holy Spirit; a devotion to a missional church that looks beyond itself to the needs of the city; an orthodox/historic view on both sexuality and gender; a belief in the role of both men and women in roles of leadership in the church; an understanding that while God doesn't cause suffering, He sometimes allows it as a context for our inner renewal; and a deep commitment to the revealed goodness of the Father. The Gospel we preach centres on the inbreaking reign (Kingdom) of God through the power of the Cross of Jesus. Senior leaders stand with unity in these matters.
Relational	We do not lead in isolation, but together. Relationships with one another are built on mutual honour and trust. Our leaders don't just gather for the sake of task or function, but to be a strong community. Our measure of love and honour for one another establishes the culture for the wider church.
Called	A clear sense of being called by God — both to this <b>role</b> , and at this <b>time</b> . Hence, every part of the above is prayerfully discerned, listening to His lead as to establishing His leadership in our church.

<sup>&</sup>lt;sup>1</sup> Biblical expectations of leadership are outlined in Acts 6:3, 1 Timothy 3:1-13, Titus 1:5-9

<sup>&</sup>lt;sup>2</sup> for the Evangelical Alliance Statement of faith, see: https://www.eauk.org/about-us/how-we-work/basis-of-faith

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